

**Community Advisory Group (CAG)
for the
Omaha Lead Site**

Agenda for Meeting Held
Wednesday, March 3rd, 2004, 10:00 a.m.

City/County Building, Room 1210, 12th floor
1819 Farnam Street, Omaha, NE 68183

1. Discussion on Minutes from February 18, 2004 Meeting
2. Risk Assessment Clarification—Mr. Mike Beringer, EPA
3. Clarification on Lead Hazard Disclosure Requirements—Mr. Scarpello, Mayor Fahey's Office and Mr. Langan, Senator Synowiecki's Office
4. Clarification on Public Housing Soil Testing—Mr. Bryant Burnett, EPA and Dr. Richard Brown, Charles Drew Health Center
5. List and Prioritize CAG Concerns
6. Update on CAG Website
7. Senator Don Preister's Memo
8. Next Meeting

Handouts:

Limited English Proficiency Handouts

- *Know Your Rights*
- *Affirming LEP Access & Compliance in Federal and Federally Assisted Programs*
- *Executive Order 13166*
- *Department of Justice Policy Guidance Document*

Jasper County Superfund Site Synopsis

Regional Blood Lead Map (Percent of Tested Children with Blood Lead Levels ≥ 10 $\mu\text{g/dL}$ in Nebraska and Iowa Counties)