

**Community Advisory Group (CAG)
for the
Omaha Lead Site**

Meeting Agenda
Wednesday, April 6, 2005, 9:30 a.m.

Juan Diego Center
5211 S. 31st Street
Annex Room, 2nd Floor

❖ *Please sign in at the front table.*

(Suggested time allotments are in parenthesis.)

1. **Discussion of Minutes from the March 9, 2005 Meeting** (10 minutes)
2. **CAG Comments Regarding Dr. Linkenbach's Presentation** (15 minutes)
3. **Letters to Congress** (5 minutes)
4. **EPA Update** (20 minutes)
 - New Zip Code Map
 - Contractor Work Plans
 - Percentages of Local Workers
5. **NDEQ Update** (10 minutes)
6. **City Update—Marian Todd** (10 minutes)
7. **Our Healthy Community Partnership Presentation—Kerri Peterson** (15 minutes)
8. **Lead Educational CD-ROM—Vernon Waldren** (15 minutes)
9. **Education Subcommittee Update—Vernon Waldren** (30 minutes)
 - Draft Briefing Book
10. **Comprehensive Plan Subcommittee Update—Jonah Deppe** (10 minutes)
11. **Grants** (5 minutes)
12. **Questions and Answers** (20 minutes)

Handouts:

Draft Minutes from 03/09/05 (Provided by MFG, Inc.)

Approved Minutes from 02/09/05 (Provided by MFG, Inc.)

FOIA Request to EPA (Provided by MFG, Inc.)

Comprehensive Plan Subcommittee Notes from 03/15/05

Education Subcommittee Notes from 03/15/05

Summary of Community and Tribal Grant Programs (Provided by EPA)

Lead Outreach Grant Program (Provided by Ms. Siobhan Champ-Blackwell)

2005 Environmental Awards Nomination Form (Provided by Ms. Brenda Council)

EPA Abandons Lead-Based Paint Protections (Provided by MFG, Inc.)

2005 Governor's Conference on Community Service

Nebraska Senate Committee Appointments (Provided by Ms. Gail Braun)

Memorandum Regarding 40-Hour HAZWOPER Operations Training (Provided by Mr. Sonny Foster)

Munroe-Meyer Institute Presentation

Collaboration Presentation (Provided by ATSDR and DCHD)

Draft Briefing Packet (Provided by the Education Subcommittee)