

**Community Advisory Group (CAG)
for the
Omaha Lead Site**

Meeting Agenda
Wednesday, July 13, 2005, 9:30 a.m.

Chicano Awareness Center
4821 S. 24th Street
Omaha, NE 68107

❖ *Please sign in at the front table.*

(Suggested time allotments are in parenthesis.)

1. **Discussion of Minutes from the June 8, 2005 Meeting** (10 minutes)
2. **EPA Update** (10 minutes)
3. **NDEQ Update** (20 minutes)
 - How the CAG can be involved in directing the State's cost share
4. **ATSDR Public Health Assessment** (20 minutes)
 - Cancer Consult
5. **Douglas County Health Department Update** (10 minutes)
6. **Update of City HUD Grant Application—Marian Todd** (5 minutes)
7. **Education Subcommittee Update—Vernon Waldren** (10 minutes)
8. **Comprehensive Plan Subcommittee Update—Jonah Deppe** (10 minutes)
9. **Questions and Answers** (20 minutes)

Handouts:

Draft Minutes from 06/08/05 (Provided by MFG, Inc.)

Approved Minutes from 05/11/05 (Provided by MFG, Inc.)

Education Subcommittee Minutes from 06/09/05 (Provided by MFG, Inc.)

Comprehensive Plan Subcommittee Minutes (Provided by MFG, Inc.)

Omaha Awaits Lead Money (Provided by MFG, Inc.)

Fact Sheet on the Memorandum of Understanding on Reducing Lead Levels in Drinking Water in Schools and Child Care Facilities (Provided by MFG, Inc.)

Whole Senate Supports Paint-Sales Fees (Provided by MFG, Inc.)

Douglas County Board of Health Regulations (Provided by Mr. Reid Steinkraus)

Agreement Reached Between DuPont and Rhode Island (Provided by MFG, Inc.)

Blood Lead Data Summary (Provided by Ms. Sue Casteel)