

**Community Advisory Group (CAG)  
for the  
Omaha Lead Site**

Agenda for Meeting Held  
Wednesday, August 4, 2004, 9:30 a.m.

Omaha Small Business Network  
24<sup>th</sup> and Lake Streets

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❖ *Please sign in at the front table.*

- 1. Discussion on Minutes from the July 21<sup>st</sup>, 2004 Meeting**
- 2. EPA Update**
- 3. Summary of Presentation by Guest Speakers: Mr. Jack Anderson and Mr. Bill Menrath**
- 4. Public Health Assessment Comments (Due to ATSDR by August 6<sup>th</sup>)**
- 5. Proposed Plan Questions**
- 6. Community Involvement Questions**
- 7. Remedial Investigation/Risk Assessment Subcommittee Update**
- 8. Lead Safe Training Course—Ms. Sue Casteel, ATSDR**
- 9. Health Fairs and Conference Update—Ms. Jonah Deppe**
- 10. Grants**
- 11. Next Meeting at Metro Community College South Campus (August 18, 2004)**

Handouts:

*Draft Minutes from 07/21/04* (Provided by MFG, Inc.)

*Approved Minutes from 07/07/04* (Provided by MFG, Inc.)

*Letter to Senator Nelson from EPA* (Provided by Mr. Sonny Foster)

*Omaha Lead Site Community Advisory Group Public Event Calendar* (Provided by MFG, Inc.)

*A Summary of the Report, Evaluation of the HUD Lead-Based Paint Hazard Control Grant Program, with Executive Summary of the Report* (Provided by MFG, Inc.)

*House Appropriations Committee Recommends HUD Funding Levels for FY 2005* (Provided by Ms. Jonah Deppe)

*KC Targeted Lead Campaign* (Provided by MFG, Inc.)

*Proposed Plan for the Omaha Lead Site* (Provided by EPA)

*EPA Fact Sheet: Proposed Plan Released to the Public* (Provided by EPA)

*Environmental News: July 16, 2004* (Provided by EPA)

*Community Involvement Plan* (Provided by EPA)

*Letter to the NRRB from the CAG*

*Recommendation to the OLS CAG Regarding Comprehensive Plan for Reduction of Lead Poisoning* (Provided by Ms. Jonah Deppe)

*Lead Free Kids Growth Chart* (Provided by Mr. Vernon Waldren)