

**Community Advisory Group (CAG)
for the
Omaha Lead Site**

Meeting Agenda
Wednesday, August 10, 2005, 9:30 a.m.

Salem Baptist Church
3131 Lake Street
Omaha, NE 68111

❖ *Please sign in at the front table.*

(Suggested time allotments are in parenthesis.)

1. **Discussion of Minutes from the July 13, 2005 Meeting** (10 minutes)
2. **EPA Update** (10 minutes)
3. **NDEQ Update** (10 minutes)
4. **Douglas County Health Department Update** (10 minutes)
5. **City HUD Grant Application Update—Marian Todd** (5 minutes)
6. **Education Subcommittee Update** (20 minutes)
 - National Lead Poisoning Prevention Week
7. **Comprehensive Plan Subcommittee Update—Jonah Deppe** (20 minutes)
 - Comprehensive Program Structure Recommendations
8. **Questions and Answers** (20 minutes)

Handouts:

Draft Minutes from 07/13/05 (Provided by MFG, Inc.)

Approved Minutes from 06/08/05 (Provided by MFG, Inc.)

Education Subcommittee Minutes from 07/14/05 (Provided by MFG, Inc.)

Wisconsin High Court Lets Teen Sue Over Paint (Provided by MFG, Inc.)

National Briefing, Science and Health: Lead Exposure Follow-Up (Provided by MFG, Inc.)

Third National Report on Human Exposure to Environmental Chemicals (Provided by MFG, Inc.)

Letter from EPA to LSOC Regarding Contracting Concerns (Provided by Ms. Cheryl Weston)

Free Workshop: Bioavailability of Lead and Arsenic (Provided by MFG, Inc.)

Omaha Lead Site Map (Provided by EPA)

Cancer Data Review Summary (Provided by ATSDR)

Cancer Data Review for East Omaha (Presentation)(Provided by ATSDR)

Health Consultation, Cancer Incidence Rates in East Omaha (Provided by ATSDR)