

**Community Advisory Group (CAG)  
for the  
Omaha Lead Site**

Agenda for Meeting Held  
Wednesday, October 13, 2004, 9:30 a.m.

Chicano Awareness Center  
4821 South 24th Street

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❖ *Please sign in at the front table.*

(Suggested time allotments are in parenthesis.)

1. **Discussion on Minutes from the September 29, 2004 Meeting** (10 minutes)
2. **EPA Update** (10 minutes)
3. **NDEQ Update** (10 minutes)
4. **Training Evaluations—Cheryl Weston** (5 minutes)
5. **Update from Congressman Lee Terry's Office—Karen Davis** (15 minutes)
6. **Education Subcommittee Update—Dr. Donna Polk-Primm** (10 minutes)
7. **Comprehensive Plan Subcommittee Update—Jonah Deppe and Cheryl Weston**  
(15 minutes)
8. **Contracting Subcommittee Update—Chris Rodgers** (10 minutes)
9. **EPA Response to Questions on the Proposed Plan** (25 minutes)
10. **Grants** (5 minutes)
11. **Questions and Answers** (20 minutes)

Handouts:

*Draft Minutes from 09/29/04 (Provided by MFG, Inc.)*

*Approved Minutes from 09/15/04 (Provided by MFG, Inc.)*

*U.S. Army Corps of Engineers Announcement of Awarded Contracts (Provided by EPA)*

*Lead Level in Water Misrepresented Across U.S. (Provided by Ms. Jonah Deppe)*

*Public Affairs Advisory from the American Water Works Association (Provided by Mr. Sonny Foster)*

*Contracting Subcommittee Notes from 09/01/04*

*Contracting Subcommittee Notes from 09/15/04*

*Education Subcommittee Notes from 09/30/04*

*Summary of OSWER Directives (Copies of OSWER Directives #9355.4-12 and 9200.4-27P attached) (Provided by MFG, Inc.)*

*Notice of a Public Meeting for an Expert Panel Workshop on Lead Service Line Replacement (Provided by MFG, Inc.)*

*Department of Health and Human Services, Availability of Funds Announced in the HRSA Preview (Provided by ATSDR)*