

**Community Advisory Group (CAG)  
for the  
Omaha Lead Site**

Agenda for Meeting Held  
Wednesday, December 8, 2004, 9:30 a.m.

Omaha Public Schools TAC Building  
Room 5062  
3215 Cuming Street

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❖ *Please sign in at the front table.*

(Suggested time allotments are in parenthesis.)

1. **Discussion on Minutes from the November 10, 2004 Meeting** (10 minutes)
2. **EPA Update** (30 minutes)
3. **NDEQ Update** (10 minutes)
4. **Contracting Subcommittee Update—(Need to Identify a Chair)** (10 minutes)
5. **Education Subcommittee Update—Dr. Donna Polk-Primm/Vernon Waldren**  
(10 minutes)
6. **City Debriefing Regarding HUD Grant Application—Marion Todd** (10 minutes)
7. **Report on Environmental Justice Seminar—Jonah Deppe** (10 minutes)
7. **Report on Western Regional Conference—Jennifer Rawley** (10 minutes)
8. **Grants** (5 minutes)
9. **Questions and Answers** (20 minutes)

Handouts:

*Draft Minutes from 11/10/04 (Provided by MFG, Inc.)*

*Approved Minutes from 10/13/04 (Provided by MFG, Inc.)*

*Letter to HUD regarding Omaha's grant proposal*

*Letter to MUD requesting additional water sampling within the Omaha Lead Site*

*HUD Admits Staff Never Read Most Grant Applications (Provided by MFG, Inc.)*

*Final Report to Eliminate Childhood Lead Poisoning Presented to Governor Granholm  
(Provided by Ms. Deppe)*

*Summary of HUD Healthy Homes Grant Number OHLHR 0063-99, Evaluation of Exterior  
Lead Reduction and Control Methods, March 2004*

*Appeals Court Reinstates Milwaukee Lead Paint Suit (Provided by MFG, Inc.)*

*Lead Safe L.A. 2010 (Provided by MFG, Inc.)*

*Federal Funding Matrix (Provided by MFG, Inc.)*