

# **Community Advisory Group (CAG)**

## **for the**

# **Omaha Lead Site**

**Comprehensive Plan Subcommittee**  
**Summary Notes from September 10, 2004 Meeting**  
**Douglas/Sarpy County Extension Office**

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Brenda Council (CAG Facilitator), Todd Davis (NDEQ), Jonah Deppe (League of Women Voters), Connie Determan (MFG, Inc.), Dr. Adi Pour (Douglas County Health Department), Dr. Donna Polk-Primm (Nebraska Urban Indian Health Coalition), Jennifer Rawley (MFG, Inc.), Reid Steinkraus (Douglas County Health Department), Marian Todd (City of Omaha), Vernon Waldren (Douglas/Sarpy Extension), and Cheryl Weston (Lead Safe Omaha Coalition) were in attendance to discuss the comprehensive plan.

Subcommittee members suggested changes to the comprehensive plan as follows:

- 1) Focus on lead safe environments;
- 2) Emphasize that many programs and agencies will be involved;
- 3) Clarify that organizations will maintain their authority;
- 4) Refer to the coordinating body as an “alliance”, instead of “umbrella organization”;
- 5) Clarify that the comprehensive program will strengthen, coordinate, and improve existing programs through collaboration and coordination in the Introduction;
- 6) Specify that services will be provided for children with blood lead levels  $\leq 9 \mu\text{g/dL}$  and that Douglas County Health Department provides services for children with blood lead levels  $\geq 10 \mu\text{g/dL}$ ;
- 7) Clarify that participation eligibility will be component by component;
- 8) Reduce the detail of sections by stating that EPA and HUD guidelines will be followed;  
and
- 9) Remove references to trisodium phosphate.

Suggested changes will be incorporated and a new draft distributed to the Subcommittee for discussion at the next meeting. The Comprehensive Plan Subcommittee will coordinate efforts with the Education Subcommittee. The Subcommittee agreed to hold the next meeting on **Tuesday, September 28, 2004 at 2:00 p.m.** The meeting will be held at the Douglas County Health Department (1819 Farnam Street, 4<sup>th</sup> Floor). Please continue to provide input on the comprehensive plan to Ms. Deppe and Ms. Weston.