

**Community Advisory Group (CAG)
for the
Omaha Lead Site**

Agenda for Education Committee Meeting to be Held
Tuesday, February 14, 2006, 1:30 p.m.

Douglas/Sarpy County Extension Office
8015 W. Center Road
Omaha, NE 68124

- 1. Lead Poisoning Prevention Week**
- 2. Arsenic Disclosure Information**
- 3. Development of Proposal for OHKA**
- 4. Program Updates**
 - a) Douglas County Health Department
 - b) Douglas/Sarpy County Extension
 - c) Chicano Awareness Center
 - d) Lead Safe Omaha Coalition
 - e) One World Community Health Centers
 - f) Nebraska Health and Human Services System
 - g) Other

Handouts:

Summary Notes of Education Subcommittee Meeting January 10, 2006

Omaha Lead Poisoning Prevention Week Tracking Sheet