

**Community Advisory Group (CAG)  
for the  
Omaha Lead Site**

Agenda for Meeting Held  
Tuesday, February 15, 2005, 1:30 p.m.

Douglas/Sarpy County Extension Office  
8015 W. Center Road  
Omaha, NE

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**1. Action Items from the January 18, 2005 Meeting**

- a) MFG will contact Dr. Polk-Primm and ask her if she would like to be the leader of the effort to develop kiosks for the OLS.
- b) MFG will develop a matrix of agencies that provide lead education materials.
- c) MFG will include Ms. Peters and Ms. Outin on the agenda for the CAG meeting on February 9, 2005.
- d) Ms. Casteel will send a copy of the State of Missouri lead education curriculum to MFG so copies can be made for the Education Subcommittee.
- e) Ms. Deppe will provide an update on the cost estimate for using vacant homes to conduct lead-safe restoration and cleaning presentations at the next Education Subcommittee meeting.
- f) Ms. Foral will contact the MOD and invite a representative to the next Education Subcommittee meeting.
- g) MFG will distribute Masimax fliers to the CAG.
- h) Mr. Waldren will contact Bob Feild from EPA to discuss prevention of damage to vegetation during yard excavation.
- i) Douglas/Sarpy County Extension will submit the targeted grant application to EPA by January 31, 2005.
- j) MFG will contact Ms. Gail Braun with the City of Omaha regarding grant coordination for the CAG.
- k) Ms. Leinenkugel will identify a contact from UNO regarding grant opportunities and submit this information to MFG, who will then contact UNO.
- l) Education Subcommittee members should submit information about public events for the CAG to attend to Vernon Waldren (email: [vwaldren@unlnotes.unl.edu](mailto:vwaldren@unlnotes.unl.edu) phone: 444-7804) or Katy Spellerberg (email: [Katy.Spellerberg@mfgenv.com](mailto:Katy.Spellerberg@mfgenv.com) phone: 933-1345). MFG will develop a CAG public events calendar for 2005.
- m) Ms. Determan will contact Alegent Health regarding the grants.
- n) Ms. Council will extend invitations to CAG meetings to Alegent Health grantees who may be interested in the OLS.

**2. Draft New Member Informational Packet**

**3. Grants**

**4. CAG Public Events, 2005**

**5. Social Norms Update**

**6. New Programs of Agencies**

Handouts:

*Final Summary Notes of Education Subcommittee Meeting, January 18, 2005 (Provided by MFG, Inc.)*

*Lead Poisoning Prevention Curriculum Project (Provided by ATSDR)*

*Toxic Treats (Provided by Ms. Jonah Deppe)*

*CAG Public Events Calendar, 2005 (Provided by MFG, Inc.)*

*Draft Lead Educational Materials Matrix (Provided by MFG, Inc.)*

*What is Superfund? (Provided by MFG, Inc.)*

*Interim Record of Decision Fact Sheet (Provided by EPA)*