

**Community Advisory Group (CAG)
for the
Omaha Lead Site**

Agenda for Meeting Held
Tuesday, March 15, 2005, 1:30 p.m.

Urban League Family Resources Center
3040 Lake Street
Omaha, NE

- 1. Review “The Science of the Positive”**
- 2. Second Draft New Member Informational Packet**
- 3. Action Items from the February 15, 2005 Meeting**
 - a. Mr. Waldren will contact the Land Reutilization Commission regarding vacant structures that could be acquired by the OLS CAG.
 - b. Mr. Waldren will contact Tom McNally of the Landlords’ Association to obtain information on available properties that could be acquired by the OLS CAG.
 - c. A Town Hall meeting of the Education Subcommittee will be held at the Sisters Together meeting on Thursday, May 12, 2005 at 6:00 pm.
 - d. Ms. Foral will contact the March of Dimes to invite them to the next Education Subcommittee meeting.
 - e. Ms. Council will update the Education Subcommittee on her meeting with Representative Lee Terry.
 - f. MFG will update the Education Subcommittee on the meeting with Gail Braun from the City of Omaha.
 - g. Ms. Council will contact Nancy Bilk from UNO regarding grant opportunities.
 - h. Ms. Spellerberg will forward Ms. Champ-Blackwell’s web log to the Education Subcommittee.
 - i. Education Subcommittee members who have contact information for a UNO staff member working with grants will provide the information at the next Education Subcommittee meeting.
 - j. Ms. Council will update the Education Subcommittee on her meeting with Alegent Health grantees.
- 4. Media Blitz**
- 5. Update on Agency Programs**
- 6. Other Issues**

Handouts:

Final Summary Notes of Education Subcommittee Meeting, February 15, 2005 (Provided by MFG, Inc.)

Nebraska Senate and House Committee Appointments, 2005 (Provided by Gail Braun)

Memo to Nizar Mamdani, Executive Director Office of International Healthcare Services, University of Nebraska Medical Center (Provided by MFG, Inc.)

Predicting and Reducing Lead Poisoning in Urban Youth (Provided by Jonah Deppe)

Second Draft New Member Information Packet (Provided by MFG, Inc.)