

**Community Advisory Group (CAG)  
for the  
Omaha Lead Site**

Agenda for Meeting to be Held  
Tuesday, October 11, 2005, 1:30 p.m.

Douglas/Sarpy County Extension Office  
8015 W. Center Road  
Omaha, NE 68124

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1. **OLS Contact Information Handout**
2. **Draft Scope of Work for the State's Cost Share**
3. **National Lead Poisoning Prevention Week (Oct. 23-29)**
4. **EPA Environmental Education Grant**
5. **Program Updates**
  - a) Douglas County Health Department
  - b) Douglas/Sarpy County Extension
  - c) Chicano Awareness Center
  - d) Lead Safe Omaha Coalition
  - e) Nebraska Health and Human Services System
  - f) Other

Handouts:

*Summary Notes of Education Subcommittee Meeting, September 13, 2005*

*Draft OLS Contact Information Handout*

*Ideas for Lead Poisoning Prevention Week*

*Environmental Education Grants Program Solicitation Notice for 2006*